

## **REPORTS DOCKET**

April 7: Land Use Continued  
April 8: Programs&Services; Public Safety&Transportation; Public Facilities Page 341  
April 13: Finance; Zoning & Planning Monday, April 6, 2015  
April 14: Land Use 7:45 PM, Newton City Hall  
To be reported on  
**TUESDAY, APRIL 21, 2015**

### **CITY OF NEWTON**

### **IN BOARD OF ALDERMEN**

#### **REFERRED TO LAND USE COMMITTEE**

Tuesday, April 7, 2015

Present: Ald. Laredo (Chairman), Ald. Cote, Crossley, Lipof, Schwartz, Harney, and Lennon;  
absent: Ald. Albright

*A public hearing was opened on the following item*

#57-15 **BROOKE H. & CONAN LAUGHLIN** petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to demolish an existing one-story 6'x6' mudroom addition and construct a 8'x10' one-story mudroom adjoining a 10'x12' pantry, for a total floor area of 200 square-feet, onto an existing single-family dwelling at 109 ESSEX ROAD, Ward 7, Chestnut Hill, on land known as SBL 63, 27, 18, containing approximately 43,560 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(b) of the City of Newton Rev Zoning Ord, 2012.  
**HEARING CLOSED; APPROVED 7-0**

*A public hearing was opened on the following item*

#102-06(15) **CHESTNUT HILL REALTY DEVELOPMENT, LLC./CORNERSTONE CORPORATION** petition to AMEND SPECIAL PERMIT/SITE PLAN APPROVAL #102-06(12) granted to Chestnut Hill Realty Development, LLC on November 17, 2014 for a 4-story 80-unit multi-family building with a partially below grade parking garage and related site amenities on land located on **LaGRANGE STREET**, Ward 8, known as Sec 82, Blk 37, Lot 95, containing approximately 640,847 sf of land in a Multi Residence 3 district; said amendment seeks to modify the special permit from 80 units to 88 units to be located in the same building with no changes to the footprint or site from what was approved in special permit #102-06(12). Ref: §§30-24, 30-23, 30-9(d) of the City of Newton Rev Zoning Ord and special permit board order #102-06(12).  
**HEARING CLOSED; APPROVED 6-0-1 (Harney abstaining)**

*A public hearing was opened and continued on March 3, 2015*

#19-15 NEWTON TECHNOLOGY PARK, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to partially demolish two buildings and to construct additions to the front of each building, which will bring them closer to the street, to reconfigure the existing parking areas and reduce the parking requirement to 441 parking stalls in order to redevelop the site for a mix of restaurant, retail, and service uses at 131-181 NEEDHAM STREET, Ward 5, on land known as SBLs 51-28-15, 51-28-14, 51-28-13, 51-28-12, 51-28-11, 51-21-10, 51-28-9A, containing approximately 11.06 acres of land in a district zoned MIXED USE 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-20(l), 30-19(j)(1), 30-19(i)(l), 30-19(h)(4)b), 30-19(h)(3)a), 30-19(h)(1), 30-19(m), 30-19(d)(18), 30-13(b)(16), 30-13(b)(12), 30-13(b)(5), 30-13(b)(4), 30-13(b)(1) of the City of Newton Rev Zoning Ord, 2012.

**HEARING CLOSED; HELD 7-0**

*Item Recommended by the Board of Aldermen on March 16:*

#18-15 LAURA KAY HUGHES petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to extend a NONCONFORMING STRUCTURE to construct a two-story addition to the rear of an existing 2½-story single-family dwelling, to demolish an existing detached garage and build a new two-stall detached garage with storage above, which will increase the Floor Area Ratio from .31 to .57, .50 where .40 is the maximum allowed by right, and for a front porch addition, which will encroach into the existing nonconforming setback, at 17 CUSHING STREET, Ward 6, Newton Highlands, on land known as SBL 52, 27, 10, containing approximately 8,640 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15 Table A, 30-15(u)(2), 30-15 Table 1 of the City of Newton Rev Zoning Ord, 2012.

*A public hearing was opened and continued on February 10, 2015:*

*Hearing Closed; Land Use Approved 6-1 (Lipof opposed) on March 3 (90 days: June 1, 2015)*

**APPROVED AS AMENDED 6-0-1 (Lipof abstaining)**

Application for 2015 Class 2 Auto License Renewal

#416-14 CICCONE MOTORS  
75 Adams Street  
Newtonville 02458

**APPROVED 6-0 (Schwartz not voting)**

**REFERRED TO LAND USE COMMITTEE**

Tuesday, April 14, 2015

Present: Ald. Laredo (Chairman), Ald. Cote, Crossley, Albright, Harney, Lipof, Lennon, and Schwartz

*A public hearing was opened on the following petition:*

#45-15 SARAH IONTA & JOSEPH RIZZO petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow two garages (maintain both an existing detached garage and an existing attached garage) at 31 FARLOW ROAD, Ward 7, on land known as SBL 72, 37, 3, containing approx. 17,416 sf of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-15(m)(5)a), 30-8(b)(7) of the City of Newton Rev Zoning Ord, 2012.

**HEARING CLOSED; APPROVED 6-0-1 (Lennon abstaining; Schwartz not voting)**

*A public hearing was opened on the following petition:*

#58-15 MICHAEL VAHEY & MOK JIANG PANG petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING USE by removing an existing single dormer on the front façade and adding a total of six dormers (two on the front and back and one on each side) which will allow an additional bedroom and bath for each unit in an existing side-by-side two-family dwelling, thereby increasing the Floor Area Ratio from .61 to .67, where .48 is allowed by right, at 13-15 ALDEN PLACE, Ward 3, West Newton, on land known as SBL 33, 34, 47, containing ±5,315 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 30-24, 30-23, 30-21(b), 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2012.

**HEARING CLOSED; APPROVED 7-0 (Schwartz not voting)**

*A public hearing was opened on the following petition:*

#59-15 YONG MOU CHEN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an accessory apartment exceeding 1,000 sq. ft. but less than the maximum of 1,200 sq. ft. in an existing single-family dwelling at 1765 BEACON STREET, Ward 5, Waban, on land known as SBL 55, 9, 4, containing ±20,800 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 30-24, 30-23, 30-8(d)(1)c) of the City of Newton Rev Zoning Ord, 2012.

**HEARING CONTINUED TO MAY 5**

*A public hearing was opened on the following petition:*

#60-15 MARJA J. SISK & DAVID GROSSMAN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to create an accessory apartment in a detached structure at 86 WABAN HILL ROAD, Ward 7, Chestnut Hill, on land known as SBL 63, 8, 37, containing ±50,649 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-8(d)(2) of the City of Newton Rev Zoning Ord, 2012.

**HEARING CLOSED; APPROVED 8-0**

*A public hearing was opened on the following petition:*

#62-15 ANN LOUISE WOLF petition for an accessory apartment in a detached carriage house at 133 WABAN AVENUE, Ward 5, Waban, on land known as SBL 55, 14, 15, containing ±33,030 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-8(d)(2) of the City of Newton Rev Zoning Ord, 2012.

**HEARING CLOSED; APPROVED 8-0**

*A public hearing was opened on the following petition:*

#63-15 TOM TIMKO, COPPER BEECH DESIGN for JAYANT & MANJIRI BHAWALKAR petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to allow an increase to a nonconforming three-story single-family dwelling which will increase the Floor Area Ratio from .32 to .52, where .43 is the maximum allowed by right, at 15 HOLMAN ROAD, Ward 4, Auburndale, on land known as SBL 43, 43 5 and 43, 43 4A, containing ±6,970 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(b), 30-15 Table 1, 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2012.

**HEARING CONTINUED TO MAY 5**

*A public hearing was opened and continued on March 3, 2015 and closed on April 7:*

#19-15 NEWTON TECHNOLOGY PARK, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to partially demolish two buildings and to construct additions to the front of each building, which will bring them closer to the street, to reconfigure the existing parking areas and reduce the parking requirement to 441 parking stalls in order to redevelop the site for a mix of restaurant, retail, and service uses at 131-181 NEEDHAM STREET, Ward 5, on land known as SBLs 51-28-15, 51-28-14, 51-28-13, 51-28-12, 51-28-11, 51-21-10, 51-28-9A, containing approximately 11.06 acres of land in a district zoned MIXED USE 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-20(l), 30-19(j)(1), 30-19(i)(l), 30-19(h)(4)b), 30-19(h)(3)a), 30-19(h)(1), 30-19(m), 30-19(d)(18), 30-13(b)(16), 30-13(b)(12), 30-13(b)(5), 30-13(b)(4), 30-13(b)(1) of the City of Newton Rev Zoning Ord, 2012.

**APPROVED 8-0**

*Request for Withdrawal without Prejudice*

#473-14 TIMOTHY BURKE for ROGER & AFARIN GREIGER petition for SPECIAL PERMIT/SITE PLAN APPROVAL to demolish the one-story portion consisting of a two-car garage and to construct a three-car garage and living space with an accessory apartment exceeding 1,000 sf above it on an existing single-family dwelling increasing the Floor Area Ratio from .28 to .39, where .33 is allowed by right, at 100 EVELYN ROAD, Ward 5, Waban, on land known as SBL 53, 3, 13, containing approximately 18,052 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15(u)(2), 30-15 Table 3, and 30-8(d)(c) of the City of Newton Rev Zoning Ord, 2012

**WITHDRAWAL WITHOUT PREJUDICE APPROVED 8-0**

*Request for Withdrawal without Prejudice*

#61-15 DIOMID BASHKINOV petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 400 sq. ft. detached garage which when combined with the existing attached garage will exceed the 700 sq. ft. allowed by right and will increase the Floor Area Ratio from .47 to .41, where .35 is the maximum allowed by right at 228 WISWALL ROAD, Ward 8, on land known as SBL 84, 20, 12, containing ±12,556 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15 Table A, 30-15(u)(2), 30-15(m)(5) and 5c),30-8(b)(7) of the City of Newton Rev Zoning Ord, 2012.

**WITHDRAWAL WITHOUT PREJUDICE APPROVED 8-0**

**REFERRED TO ZONING & PLANNING COMMITTEE**

Monday, April 13, 2015

Present: Ald. Johnson (Chairman), Yates, Baker, Sangiolo, Hess-Mahan, Leary, Danberg and Kalis; Also Present: Ald. Laredo, Crossley and Albright  
Planning & Development Board Present: Scott Wolf (Chairman), Peter Doeringer, John Gelcich and Jonathan Yeo

#376-14 PLANNING & DEVELOPMENT DEPARTMENT requesting that **Chapter 30 ZONING** be deleted in its entirety and replaced with the Zoning Reform Phase 1 Zoning Ordinance. [10/22/14 @ 7:48PM]

**PUBLIC HEARING CONTINUED**

#80-13 PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]

**HELD 8-0**

#426-13 ALD. HESS-MAHAN requesting periodic updates on development of the Consolidated Plan for the City of Newton Housing and Community Development Program and the WestMetro Home Consortium. [12/06/13 @ 9:51 AM]

**HELD 7-0 (Danberg not voting)**

- #6-15 ALD. BAKER, HESS-MAHAN, ALBRIGHT requesting a discussion by the Zoning and Planning Committee with the Acting Director of Planning and Development of how Phase 2 of Zoning Reform might be undertaken, including the contents of the proposed Village and Master Planning and Zoning Reform Request for Proposals, including the planning process and ordinance revision process the RFP anticipates, as well as the staffing and funding needed to enable both in-house and contracted work under the RFP to be both well done and appropriately supervised. [12/29/14@4:00 PM]  
**HELD 8-0**
- #154-10(2) ZONING AND PLANNING COMMITTEE requesting to amend **Section 30-1 Definitions** by inserting revised definitions for “lot line” and “structure” for clarity. [04-12-11 @ 11:34AM]  
**HELD 7-1 (Yates opposed)**
- #154-10 ALD. JOHNSON, CROSSLEY and HESS-MAHAN requesting to amend **Section 30-1 Definitions**, by inserting a new definition of “lot area” and revising the “setback line” definition for clarity. [06/01/10 @ 9:25 PM]  
**HELD 7-1 (Yates opposed)**
- #220-12 RECODIFICATION COMMITTEE recommending that the table in Sec. 30-8(b)(10)a be clarified with respect to “lot width,” “lot area,” or “lot frontage.”  
**HELD 7-1 (Yates opposed)**
- #219-12 RECODIFICATION COMMITTEE recommending that Sec. 30-5(b)(4) as most recently amended by Ordinance Z-45, dated March 16, 2009, be amended to reconcile the apparent discrepancy relative to the definition of “structure.”  
**HELD 7-1 Yates opposed)**
- #218-12 RECODIFICATION COMMITTEE recommending that Sec. 30-19(g)(1) be amended to clarify “sideline” distance, which is a reference to an undefined concept.  
**HELD 7-1 (Yates opposed)**
- #217-12 RECODIFICATION COMMITTEE recommending that Secs. 30-19(d)(1) and 30-19(g)(1) relative to the number of tandem parking stalls allowed in the side setback (two) and the number of tandem parking stalls (one) allowed in the setback for parking facilities containing less than five stalls be amended to make the both sections consistent.  
**HELD 7-1 (Yates opposed)**

- #216-12      RECODIFICATION COMMITTEE recommending that the definition of “Space, usable open” in Sec. 30-1 be amended by removing the exemption for exterior tennis courts as they are now classified as structures.

**HELD 7-1 (Yates opposed)**

- #65-11(3)      ZONING AND PLANNING COMMITTEE requesting that the terms “flat roof” and “sloped roof” be defined in the zoning ordinance.

**HELD 7-1 (Yates opposed)**

**REFERRED TO PROGRAMS AND SERVICES COMMITTEE**

Wednesday, April 8, 2015

Present: Ald. Sangiolo (Chairman), Baker, Rice, Blazar, Leary, Norton and Kalis;

Absent: Ald. Hess-Mahan; also present: Ald. Brousal-Glaser and Danberg

- #31-15      PROGRAMS & SERVICES COMMITTEE proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20PM]

**HELD 7-0**

- #31-15(2)      THE PROGRAMS & SERVICES COMMITTEE requesting to amend *Chapter 20-13, Noise Control*, relative to time restrictions on the use of yard, garden or grounds maintenance equipment. [03/19/15 @ 12:14PM]

**HELD 7-0**

- #34-13      ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY AND CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]

**HELD 7-0**

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

Wednesday, April 8, 2015

Present: Ald. Ciccone (Chair), Yates, Cote, Fuller, Lipof, Schwartz and Johnson; absent: Ald. Harney

- #302-13(2)      PUBLIC SAFETY & TRANSPORTATION COMMITTEE, requesting the Chief of Police provide periodic updates to the Committee on the departmental review, completed in July 2013. [04/16/14 @ 1:10 PM]

**NO ACTION NECESSARY 6-0 (Lipof not voting)**

- #81-15      POLICE DEPARTMENT submitting reports of semi-annual taxi license/public auto inspections for review. [03/23/15 @ 3:54 PM]

**APPROVED 6-0 (Lipof not voting)**

- #115-14 FRAN KUEHN, 37 Fairfield Street, appealing the Approval of TC1-14 Traffic Council Decision on February 27, 2014: SGT. BABCOCK, requesting a parking restriction on Fairfield Street, to allow for emergency vehicle access. (Ward 2) [03/17/14 @ 4:10 PM]  
**APPEAL APPROVED 6-0 (Lipof not voting)**

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

Wednesday, April 8, 2015

Present: Ald. Crossley (Chair), Lennon, Albright, Brousal-Glaser, Gentile, Danberg, Laredo, and Lappin; also present: Ald. Fuller and Leary

- #71-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 461'  $\pm$  of conduit in the following locations:
- 50'  $\pm$  of conduit in SPIERS ROAD northerly from Pole 371/18 to the intersection of Keller Path
  - 411'  $\pm$  of conduit in KELLER PATH from Spiers Road to proposed Manhole #30070. [02/27/15 @ 2:46 PM]

**APPROVED 7-0 (Lennon not voting)**

- #70-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 754'  $\pm$  of conduit in the following locations:
- 50'  $\pm$  of conduit in SPIERS ROAD westerly from Pole 371/21 to the intersection of Van Wart Path.
  - 704'  $\pm$  of conduit in VAN WART PATH from Spires Road northwesterly to proposed Manhole #30072 and then continuing to proposed Manhole #30073. [02/27/15 @ 2:44 PM]

**APPROVED 7-0 (Lennon not voting)**

- #69-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 665'  $\pm$  of conduit in the following locations:
- 50' of conduit in WISWALL ROAD southeasterly from Pole 232/18 to the intersection of Shumaker Path
  - 456'  $\pm$  of conduit in SHUMAKER PATH from the intersection of Wiswall Road in a southeasterly direction to a proposed Manhole 30074 in front of 15 Shumaker Path and then continuing to proposed Manhole 30075
  - 56'  $\pm$  of conduit in OSBORNE PATH from the intersection of Shumaker Path in a northeasterly direction to a box in front of 28 Osborne Path.
  - 103'  $\pm$  of conduit in OSBORNE PATH from the intersection of Shumaker Path in a southwesterly direction to a box in front of 36 Osborne Path.

**APPROVED 7-0 (Lennon not voting)**



- #68-15 EVERSOURCE ENERGY petitioning for a grant of location to install a total of 616'  $\pm$  of conduit in the following locations:
- 47'  $\pm$  of conduit in WISWALL ROAD southeasterly from Pole 232/16 to the intersection of Nightingale Path
  - 495'  $\pm$  of conduit in NIGHTINGALE PATH from the intersection of Wiswall Road in a southeasterly direction to a proposed Manhole 30076 in front of 27 Nightingale Path and continuing to proposed Manhole 30077
  - 75'  $\pm$  of conduit in OSBORNE PATH from the intersection of Nightingale Path in an easterly direction to a box in front of 10 Osborne Path.

**APPROVED 7-0 (Lennon not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #455-14 HIS HONOR THE MAYOR recommending amendment to Chapter 29, Section 80 **Sewer/Stormwater use charge.** of the City of Newton Ordinances to create a storm water rate fee structure based upon square footage of impervious surface area.

**FINANCE HELD 7-0 on 04/13/15**

**HELD 7-0 (Danberg not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #88-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of six hundred thousand dollars (\$600,000) from the Department of Public Works Salaries Account to the Department of Public Works Contracted Snow Removal Account for the purpose of funding the contracted labor final bills. [04/03/15 @ 9:45 AM]

**FINANCE APPROVED 7-0 on 04/13/15**

**APPROVED 7-0 (Danberg not voting)**

- #153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]

**HELD 7-0 (Danberg not voting)**

- #14-14 ALD. ALBRIGHT, JOHNSON & NORTON requesting a discussion of the snow removal operations during the last storm including information on the use of brine and how it worked, the effectiveness of the new snow melter, snow dumping, and what can be done to make city sidewalks safe in the event of an ice storm. 12/20/13 @ 4:21 PM]

**NO ACTION NECESSARY 7-0 (Danberg not voting)**

**REFERRED TO FINANCE COMMITTEE**

Monday, April 13, 2015

Present: Ald. Gentile (Chair), Ciccone, Norton, Brousal-Glaser, Blazar, Fuller, and Lappin;  
absent: Ald. Rice; also present: Ald. Albright, Crossley, and Sangiolo

#87-15 HIS HONOR THE MAYOR requesting authorization to create a gift account for Fiscal Year 2016 for the Newtonville Area Council in accordance with Massachusetts General Laws c. 44 §53A. [04/02/15 @ 3:46 PM]

**HELD 7-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#88-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of six hundred thousand dollars (\$600,000) from the Department of Public Works Salaries Account to the Department of Public Works Contracted Snow Removal Account for the purpose of funding the contracted labor final bills. [04/03/15 @ 9:45 AM]

**PUBLIC FACILITIES APPROVED 7-0 on 04/08/15**

**APPROVED 7-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#455-14 HIS HONOR THE MAYOR recommending amendment to Chapter 29, Section 80 **Sewer/Storwater use charge.** of the City of Newton Ordinances to create a storm water rate fee structure based upon square footage of impervious surface area.

**PUBLIC FACILITIES HELD 7-0 on 04/08/15**

**HELD 7-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#73-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from Free Cash to supplement the snow and ice operations budget. [03/06/15 @ 11:40 AM]

**PUBLIC FACILITIES APPROVED 5-0 (Gentile, Lappin not voting) on 03/18/15**

**APPROVED AS AMENDED 7-0 @ \$300K**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#468-14 HIS HONOR THE MAYOR requesting authorization to reallocate the Carr Elementary School Renovation Project Budget to replenish funds for the Mayor's Contingency Budget Line, as well as to cover the costs of various project related expenses. [11/24/14 @ 4:23 PM]

**PUBLIC FACILITIES VOTED NO ACTION NECESSARY on 01/07/15**

**NO ACTION NECESSARY 7-0**

#461-14      ALD. FULLER AND JOHNSON requesting a report from the Executive Department regarding the current open positions with a report listed by Department of the days open, current month/quarter forecasted to fill, and candidate pipeline/strategy for hiring. [11/17/14 @ 9:22 AM]  
**HELD 7-0**

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: [jlojek@newtonma.gov](mailto:jlojek@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.